

¶ v. ethi. ayathens scripsit ebraice in udea, ayancus grece in italia,
grece in achana, iohes grece in asia

¶ v. ethi. Publicam a publico cesar qui p'mus indea fecit tributaria sua conductores vectigalium
fiscis sine q' publica vectigalia exigunt vel qm publica lucra sectantur
vir generat, mulier q' parit sed gignit v'q'

ayathens hebreis scribens nichil aliud voluit monstrare qm q' ex abrahā et dd erat lucas a g' omibz
legimus usq' ad adm p'cedit m'ponens filios aliq' p'dm legem sine adoptione, et id d'it qm sine
q' dicit filius s'dm legem qui suscitavit femine fratrem
i. re. i. et aut' v'

Electio dauid s'dm cor. fuisse dicit quia non fuit exposita sicut electio saul p' p'tm s'it
i. Regu v'm hoc erit m' r'g' p' p' legim' ad me q' si bonu' eu'g' tuleri' se quemq'm
calumniam s'd' si oppressi aliquē si de manu cuiusq' m'm' accepti e'

Refert ioseph' m'g'diente d'no egyptu' non fuisse templu' i egypto m' q' nō cadere p' cōfingere aliq' idolu' m'p' d'issa
In d'ict' egyptu' et cōmonētiu' simulacra cu'
p'lm' antipatru' rex p'burcanu' filiu' p'lm' et p'lm' p'lm' d'is
A scolaria necat pueros, antipatru' iohem
A iacoboli et nepos herodis magni
A grippa iacobu' claudens in carcere petru'

¶ Here bigynner ye newe testamēt

Iohēn of ieremie **¶ plog on mād**
born as he is putt first i ordre.
So first he wroot ye gospel in ier
is langage whos clepys to god wa
fro p'p'licans dedis he takige bi
fore. ye bigynnyngis of t'weyne. i
brahm' & dauid in genaciōn of c't.
of oon f' is abrahā of ye which ye
fiste curtiaciōn was in fleit' of
ano' dauid whos electiōn was atty
ferte i' of bope fadris forlofe c't was
born i' so ye noibre of fourtene y
es putt. he t'reathige for ye bigyn
nyng. fro ye fey of bileuyge f' was
in abrahā into ye tyme of cheslyng
f' was in dauid. & d'eshlyng fro cheslyng
anoon into ye day of t'winyngiōn i'
d'eshlyng fro ye day of t'winyngiōn i'
anoon ito c't. he t'reathige ye genaci
ōn of ye comyng of c't. fultilde epu
passyng in rēnyng f' he makige go
od bope to ye noibre i' to ye tyme bo
pe shulde t'rewe h' s'lf what he we
re and in hym s'lf m'p'lyfryge ye
werk of god. also in hem whos k'ym
rede he p'ntte of shulde not deuy
re witnesse of c't. wozthige fro ye
bigynnyng of alle. whiche y'gis ye
tyme ye ordre ye noibre ye dispo
sitiōn of ye reloi' is p' c't is god.
pat is necessarie to ye fey ye whi
ch was mād of albowman mād on
dur latre born of amarye s'it f'ide
in fleit' al y'g' f'achid i' ye croll
p' he o'compyge p'ltke y'gis in h'p
s'lf r'p'lyge in body bope ye name
of ye fadir in fadris to ye lone. &
ye lones name to ye fadir. restori
ge in lones wynte bigynnyng w
ynte endyng. t'reathyng ye fadir

to be o
hich ge
lirige
mydm
bi alle
clepys
gospel
ith' am
ich pei
to us h
nyge b
i not
liche p
to be
prolog

at
cob for
briver
res i' z
lofe b
re b'p
b'p'at
soye b
lofe b
bigat
bigat
pe big
un' pe
bigat
vices
roboan
as Abu
lofe by
pe big
ofias
loathe